



## Epping Forest & Commons Committee

**Date:** MONDAY, 6 JULY 2020

**Time:** 11.30 am

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Graeme Doshi-Smith (Chairman)  
Deputy Philip Woodhouse (Deputy Chairman)  
Peter Bennett  
Caroline Haines  
Alderman Robert Howard  
Alderman Robert Hughes-Penney  
Gregory Lawrence  
Sylvia Moys  
Benjamin Murphy  
Jeremy Simons  
Oliver Sells QC (Ex-Officio Member)

*For consideration of Business Relating to Epping Forest Only*

Verderer Michael Chapman DL  
Verderer Paul Morris  
Verderer Nicholas Munday  
Verderer H.H William Kennedy

**Enquiries:** Richard Holt  
Richard.Holt@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe the virtual public meeting at the below link:  
[https://youtu.be/h6l90wD\\_pgA](https://youtu.be/h6l90wD_pgA)

John Barradell  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

### **1. APOLOGIES**

### **2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### **3. MINUTES**

To agree the draft public minutes and non-public summary of the previous meeting of the Epping Forest and Commons Committee held on the 20<sup>th</sup> of May 2020.

**For Decision**  
(Pages 1 - 6)

### **4. EPPING FOREST AND COMMONS COMMITTEE 2020 DATES**

Report of the Town Clerk.

**For Information**  
(Pages 7 - 8)

### **5. EPPING FOREST AND THE COMMONS RISK MANAGEMENT REPORT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 9 - 74)

### **6. OPEN SPACES DEPARTMENTAL BUSINESS PLAN 2019/20 - YEAR END PERFORMANCE REPORT**

Report of the Director of Open Spaces.

**For Information**  
(Pages 75 - 86)

### **7. CYCLICAL WORKS PROGRAMME BID - 2021/22**

Report of the City Surveyor.

**For Information**  
(Pages 87 - 100)

### **8. REVENUE OUTTURN 2019/20 - EPPING FOREST AND COMMONS**

Joint report of the Chamberlain and the Director of Open Spaces.

**For Information**  
(Pages 101 - 110)

## **Epping Forest**

### **9. SUPERINTENDENT'S UPDATE**

Report of the Superintendent of Epping Forest.

**For Information**  
(Pages 111 - 126)

### **10. LOCAL PLANS UPDATE: GREEN INFRASTRUCTURE STRATEGY CONSULTATION (SEF 18/20)**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 127 - 252)

## **Burnham Beeches & The Commons**

### **11. SUPERINTENDENT'S UPDATE**

Report of the Superintendent of The Commons.

**For Information**  
(Pages 253 - 260)

### **12. EXTENSION OF EXISTING PSPOS AT BURNHAM BEECHES**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 261 - 326)

### **13. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **14. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

## **Part 2 - Non-Public Agenda**

### **15. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **16. NON-PUBLIC MINUTES**

To agree draft non-public minutes of the previous meeting of the Epping Forest and Commons Committee held on the 20<sup>th</sup> of May 2020.

**For Decision**

(Pages 327 - 330)

**17. SEF 19-20 FARM BUSINESS TENANCY REVIEWS NON-PUBLIC**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 331 - 336)

**18. OFFERING OF OPEN SPACES AND HRA ASSETS FOR THE HOUSING OF MOBILE AND WIRELESS EQUIPMENT**

Report of the City Surveyor.

**For Decision**  
(Pages 337 - 354)

**19. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**20. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**